

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION
ATTORNEY DOCKET NO. 10012205-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Lonnie W. Adelman

Confirmation No.: 3546

Application No.: 10/066,143

Examiner: Khanh Nnn Dang

Filing Date: 1/31/2002

Group Art Unit: 2111

Title: Communicable Coupling Systems for Electronic Appliances

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Mail Stop *Amendment*
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

JUN 23 2005

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- | | |
|---------------------------------|--|
| (x) Response/Amendment | () Petition to extend time to respond |
| () New fee as calculated below | () Supplemental Declaration |
| (X) No additional fee | |
| () Other: _____ | (fee \$ _____) |

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY

(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		=	X 50	\$
INDEP. CLAIMS		MINUS		=	X 200	\$
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+	\$
EXTENSION FEE	1ST MONTH	2ND MONTH	3RD MONTH	4TH MONTH		\$
					OTHER FEES	\$
					TOTAL ADDITIONAL FEE FOR THIS AMENDMENT	
					\$ 0.00	

Charge \$ 0.00 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

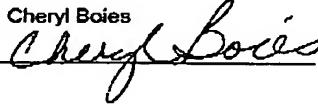
Respectfully submitted,

By 
Paul W. Mitchell

(x) I hereby certify that this paper is being transmitted
to the Patent and Trademark Office facsimile
number 703-872-9306 on 6/23/2005
Number of pages: 23

Typed Name: Cheryl Boies

Attorney/Agent for Applicant(s)
Reg. No. 44453

Signature: 

Date: 6/23/2005

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Signature: *Cheryl Boies*

By *[Signature]*
Paul W. Mitchell
Attorney/Agent for Applicant(s)
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IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

Inventor: Adelman, L.

Examiner: Dang

5 Serial No: 10/066,143

Group Art Unit: 2111

Filing Date: 1/31/02

Confirmation No: 3546

Title: Communicable Coupling Systems for Electronic Appliances

To: Commissioner of Patents and Trademarks

PO Box 1450

10 Alexandria, VA 22313-1450

From: Hewlett-Packard Development Company, L.P

Intellectual Property Administration

P.O. Box 272400

15 Fort Collins, Colorado 80527-2400

INTRODUCTORY COMMENTS

This communication is in response to the Office Action dated 3/23/05, for
20 which a three-month shortened statutory period for response is set for 6/23/05.

Please amend the above-identified application in accordance with the directions
set forth below.

Amendments to the Claims are reflected on the list of claims which
begins on page 2 of this communication.

25 Remarks/Arguments begin on page 11 of this communication.